#### Terms & Conditions:

Under the following conditions bid will be rejected:

- i. Conditional and telegraphic bids/tenders;
- ii. Bids not accompanied by bid security of required amount and form;
- iii. Bids received after specified date and time;
- iv. Bids submitted by black listed firms; and
- v. Incomplete bids as per instructions given in bidding document

Bid Validity Period: Ninety (90) days

The bidders are requested to give their best and final prices as no negotiations are expected. The procuring agency reserves the right to reject any or all bids subject to the relevant provisions of Sindh Public Procurement Rules 2010 (Amended 2019)

(MOAZAM ALI MEMON)

SECTION OFFICER-II/DDC

10azzam Ali Memon Section Officer-II ( B D O. (EM&RC)

Energy Department Government of Sindh



#### NO.ED/SO-II/EM&RC/25-15/Tender/2024-25

## GOVERNMENT OF SINDH ENERGY DEPARTMENT

Karachi dated the 10th February, 2025

#### **INVITATION FOR BIDS**

The Electricity Monitoring & Reconciliation Cell, Energy Department, Government of Sindh invites sealed bids from interested bidders/well-reputed Firms / Authorized Dealers for Supply of office equipment and ancillary services.

Scope of Work: Supply of the following items at the Energy Department, Government of Sindh:

Sr. No.	DESCRIPTION	QTY.
1.	Photocopier machine (along with copier, scanner, printer, fax, light duty)	1

Eligibility: Valid registration with Federal Board of Revenue and Sindh Revenue Board

Method of Procurement: Single Stage One Envelope

## **Bidding/Tender Documents:**

Issuance: Complete set of bidding document can be obtained from date of publication to 27<sup>th</sup> February, 2025 till 11:00 am upon submission of a written application and payment of a non-refundable fee of Rs.3000/- (Cash)or downloaded from SPPR Authority's website or Energy Department's website i.e. www.sindhenergy.gov.pk and be submitted along with the fee.

Submission: Bids completed in all aspects must be submitted on or before 27<sup>th</sup> February 2025 till 2:00 pm and must be accompanied by a bid security of 2% of the total bid price in shape of Demand Draft or Bank Guarantee in favor of the Energy Department, Government of Sindh.

Opening: Bids will be opened on 27th February, 2025 at 3:00 pm

## Place of Issuance, Submission, Inquiries & Opening:

Address: Energy Department, 3<sup>rd</sup> Floor, State Life, Building No. 3, Opp. CM House, Karachi.

Telephone Number: 02199207130, Fax: 02199206276



#### NO.ED/SO-II/EM&RC/25-15/Tender/2024-25

#### GOVERNMENT OF SINDH ENERGY DEPARTMENT

(Electricity Monitoring & Reconciliation Cell) 3<sup>rd</sup> Floor State Life Building No.3 Opp. Chief Minister House, Karachi.

Karachi, dated the 10th February, 2025

#### <u>ORDER</u>

NO.ED/SO-II/EM&RC/25-15/Tender/2024-25: The following Annual Procurement Plan for the fiscal year 2024-25 of Electricity Monitoring & Reconciliation Cell, Energy Department, Government of Sindh is hereby notified as per Rule 11 (1) of the Sindh Public Procurement Rules, 2010:

Sr. No.	Physical Assets / Particulars	Quantity	Allocation 2020-21	Source of Budget
01.	Photocopier (light duty)	One No.	1,200,000/-	-do-

#### MUSADDIQ AHMED KHAN SECRETARY TO GOVT. OF SINDH ENERGY DEPARTMENT

NO.ED/SO-II/EM&RC/25-15/Tender/2024-25

Karachi dated the 10<sup>th</sup> February, 2025

A copy is forwarded for information to:

- 1. The Accountant General Sindh, Karachi.
- 2. P.S to Secretary, Energy Department, Govt. of Sindh, Karachi.
- 3. The P.A to Director General (Power Dev.) Sindh, Karachi.
- 4. The P.A to Director (Reconciliation), EM&RC Karachi.
- 5. Office Order file.

MOAZAM ALI MEMON)

Energy Department Government of Sindb

#### NO.ED/SO-II/EM&RC/25-15/Tender/24-25 GOVERNMENT OF SINDH ENERGY DEPARTMENT



Karachi, dated the 10th February, 2025

#### **NOTIFICATION**

NO.ED/SO-II/EM&RC/25-15/Tender/24-25: With the approval of the Competent Authority and in pursuance of Rule 31 of the Sindh Public Procurement Rules-2010 (Amended 2013), the Govt. of Sindh is pleased to constitute a "Complaint Redressal Committee (CRC)" for purchase of their various procurement(s) jobs in Energy Department, Government of Sindh comprising of following members and ToRs:-

1.	Director (Reconciliation) EM&RC, Energy Department			Chairman		
-	A representative of A	Accounta	nt General Si	ndh, K	arachi	Member
3.	Mr. Muhammad Professional)		Ghaznavi			Member

## Terms of References

- 1. To examine complaint(s) of bidder(s) regarding purchase of Photocopier.
- 2. To take decision in the light of SPPRA Rules, 2010.

## MUSADDIQ AHMED KHAN SECRETARY TO GOVT. OF SINDH ENERGY DEPARTMENT

NO.ED/SO-II/EM&RC/25-15/Tender/2024-25

Karachi dated the 10th February, 2025

## A copy is forwarded for information to:

- 1. The Accountant General Sindh, Karachi, with a request to nominate a suitable Officer.
- 2. The Managing Director, SPPRA, Karachi.
- 3. The Deputy Secretary (Admn), Energy Department, Karachi.
- 4. The Superintendent, Sindh Govt. Printing Press, Karachi.
- 5. P.S to Secretary, Energy Department, Govt. of Sindh, Karachi.
- 6. The P.A to Director General (Power Dev.) Sindh, Karachi.
- 7. Office Order file.

SECTION OFFICER (ADMN)
OR SECRETARY TO GOVT, OF SINDH

Section Officer (Admn)
Energy Department
Government of Singh

## NO. ED/SO-II/EM&RC/25-15/Tender/2024-25 GOVERNMENT OF SINDH **ENERGY DEPARTMENT**



Karachi, dated the 11th February, 2025

To.

The Director, (A&F),

Sindh Public Procurement Regulatory Authority (SPPRA),

Government of Sindh,

Karachi.

Subject:

NOTICE INVITING TENDER FOR PURCHASE OF PHOTOCOPIER MACHINE.

I am directed to forwarded herewith a copy of invitation for Bid, alongwith its enclosures for procurement of Photocopier Machine for Electricity Monitoring & Reconciliation Cell, Energy Department, Government of Sindh, publication on the authorized website.

It is therefore, requested that the same may be uploaded and place on Sindh 02. Public Procurement Regulatory Authority (SPPRA) website as per rule enforced for wide publication.

(MOAZAM ALI MEMON)

SECTION OFFICER-II

## NO. ED/SO-II/EM&RC/25-15/Tender/2024-25

#### GOVERNMENT OF SINDH ENERGY DEPARTMENT



Karachi, dated the 11th February, 2025

To,

The Director, (A&F),

Sindh Public Procurement Regulatory Authority (SPPRA),

Government of Sindh,

Karachi.

Subject:

NOTICE INVITING TENDER FOR PURCHASE OF PHOTOCOPIER

MACHINE.

I am directed to forwarded herewith a copy of invitation for Bid, alongwith its enclosures for procurement of Photocopier Machine for Electricity Monitoring & Reconciliation Cell, Energy Department, Government of Sindh, publication on the authorized website.

O2. It is therefore, requested that the same may be uploaded and place on Sindh Public Procurement Regulatory Authority (SPPRA) website as per rule enforced for wide publication.

(MOAZAM ALI MEMON)

**SECTION OFFICER-II** 

#### NO.ED/SO-II/EM&RC/25-15/Tender/24-25 GOVERNMENT OF SINDH ENERGY DEPARTMENT



Karachi, dated the 10th February, 2025

#### **NOTIFICATION**

NO.ED/SO-II/EM&RC/25-15/Tender/24-25: In pursuance of Rule 7 & 8 of Sindh Public Procurement Rules-2010, the Government of Sindh is pleased to constitute the Procurement Committee, Energy Department, Government of Sindh for their various procurement(s) jobs. The Procurement Committee comprises of the following members:

1.	Deputy Director (Off Grid Solar & Bio Mass)	Chairman
	Alternative Energy.	
2.	Representative from BBSHRRDB	Member
3	Section Officer (B&A), Energy Department.	Member

#### MUSADDIQ AHMED KHAN SECRETARY TO GOVT. OF SINDH ENERGY DEPARTMENT

NO.ED/SO-II/EM&RC/25-15/Tender/24-25

Karachi dated the 10th February, 2025

## A copy is forwarded for information to:

- 1. The Accountant General Sindh, Karachi.
- 2. The Deputy Secretary (Admn), Energy Department, Karachi.
- 3. The Superintendent, Sindh Govt. Printing Press, Karachi.
- 4. P.S to Secretary, Energy Department, Govt. of Sindh, Karachi.
- 5. The P.A to Director General (Power Dev.) Sindh, Karachi.
- 6. The P.A to Director (Reconciliation), EM&RC Karachi.
- 7. Office Order file.

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Section Officer (Admn) L Energy Department Government of Sindh



#### Government of Sindh Sindh Public Procurement Regulatory Authority



# E-PAK ACQUISITION & DISPOSAL SYSTEM (EPAD) USER REGISTRATION FORM

Procuring Agency	Electricity Monitoring & Recon cell.
Department Name	Energy Department
First Name	Silcander Ali
Last Name	Bhatti
Email	Silvander bhatti @ holmail. com
Qualification	Martin in Economics
Designation	Deputy Director
Grade	139-18
Date of birth	01-03-1975
CNIC No:	45204-3946853-9
Cell No:	03337151773
Address	515 floor State life building No3.
Phone No (Office):	021-99201005
Procurement Certificate No:	
DDO Code	<i>/</i> ·

Signature & Stamp of Head of Department

Name : MUNAWAR ALI MITHAN

Designation: SECRETARY BBSHARDB.

(MUNAWAR ALI MITHANI;

SECRETARY

RESEARCH & DEVELOPMENT BOARD
UNIVERSITIES & BOARDS DEPARTMENT
GOVERNMENT OF SINDH



## Government of Sindh Sindh Public Procurement Regulatory Authority



# E-PAK ACQUISITION & DISPOSAL SYSTEM (EPAD) USER REGISTRATION FORM

Procuring Agency	
Department Name	
First Name	Abdul Ghajoor
Last Name	Sahito
Email	Sahetoghapoor78CQSmail.com
Qualification	Graduation
Designation	Section Officer (B&A)
Grade	BS-17
Date of birth	24.08.1968
CNIC No:	42501-7188868-9
Cell No:	03362246847.
Address	300 floor Stale life building 1403.
Phone No (Office):	021-99207141
Procurement Certificate No:	
DDO Code	14() 04 88

Signature & Stamp of Head of Department

Name Dazeshe Ohmes leghani

**Designation** 

Director (Reconciliation)
Electricity Monitoring & Reconciliation Cell
Energy Department
Government of Sindh
Karachi



## Government of Sindh Sindh Public Procurement Regulatory Authority



## E-PAK ACQUISITION & DISPOSAL SYSTEM (EPAD) **USER REGISTRATION FORM**

Procuring Agency	Electricia Manitorine & Roc. Cell
Department Name	Electricity Monitoring & Rec. Cell Energy Deptt. Iftelehan Ahmed
First Name	I ftetchan Ahmed
Last Name	Ahmed
Email	ifti_shaikh @hotmail.com
Qualification	Ph.D. (Physics)
Designation	Deputy Director
Grade	BPS-18
Date of birth	05-03-1980
CNIC No:	42101-3817023-1
Cell No:	03332452668
Address	3rd Floor, State Life Building No.3. Dr. Ziauddin Ah
Phone No (Office):	Road, Karach
Procurement Certificate	
No:	
DDO Code	

Signature & Stamp of Head of Department

Name

Razaque Ahmed leghari

Director (Reconciliation) Electricity Monitoring & Reconciliation Cell Energy Department Guvernment of Sindh

Karachi

Designation