

QTY.	DESCRIPTION	TENDER FEE	DATE & TIME OF OPENING
01.No	Light Duty Photocopier Machine (Canon, Konica Minolta, Xerox, Toshiba, Sharp, Ricoh, Nashuatec). Alongwith Copier, Scanner, Printer and FAX	Rs. 3000/-	27.02.2025 3:00 p.m

**COPIER**

Copying Process: Twin laser beam scanning & electro photographic printing.  
Copy speed: 36/42 copies per minute  
Resolution: 600dpi  
ARDF: 130 sheet  
Multiply copy: Up to 9999  
Memory: Standard:  
2GB/4 GB  
Maximum:  
500x2 (1000)+100 sheets bypass Max 3600 sheets  
Paper size: Legal, letter, Executive, A4, A5, A6 , B3, B4, B5(JIS), B5(ISO) & 8.5x13.  
Weight: Less than 65 kg  
Power source: 220-240V, 50/60 Hz  
Power consumption: Operation:  
Maximum 1.32kW  
Energy saver mode:  
Less then 120W  
First copy out time 4.5 second or less  
Developer life 6,00000 copies

**PRINTER / SCANNER (OPTIONAL)**

**PRINTER**

Printer speed: Full color 45 opm  
Printer language: Standard: PCL5, PCL5E, PCL6, RPCS™  
Option: ADOBE® PostScript® 3™  
Memory: 250 GB Optional 2GB/4 GB max  
Resolution: Maximum 600 x 600 dpi  
CPU: ARM Cortex-A7 Dual Core 1.2Ghz  
HDD: 250 GB optional share with copier

**SCANNER**

Scan speed: Maximum 45 originals per minute (MH, A4/LEF)  
Resolution: Maximum 600 dpi (Twain: 1,200 dpi)  
Original size: A5 – A3  
Destination: Maximum 50 folders per job.

**FAX (OPTIONAL)**

Circuit: PSTN. PBX  
Modem speed: Maximum 33.6 Kbps.  
Standard / Detail. 200 x 100/200 dpi  
Resolution: Maximum. 400 x 400 dpi (option)  
Standard / Maximum. 12/44 MB  
Memory: Less than 0.56 seconds (200 x 100 dpi, A4/SEF)  
Scanning speed: YES  
Memory backup:  
Zoom 25% - 400%  
Trolley (Local).



021-99207130

NO.ED/SO-II/EM&RC/25-15/Tender/2024-25  
**GOVERNMENT OF SINDH**  
**ENERGY DEPARTMENT**  
(Electricity Monitoring & Reconciliation Cell)  
3<sup>rd</sup> Floor State Life Building No.3  
Opp. Chief Minister House, Karachi.

Karachi, dated the 20<sup>th</sup> February, 2025

**CORRIGENDUM**

The description of Photocopier Machine of Electricity Monitoring & Reconciliation Cell, Energy Department, Government of Sindh uploaded on SPPERA website on 13.02.2025 having corrections at Copier Printer & Scanner is hereby replaced.

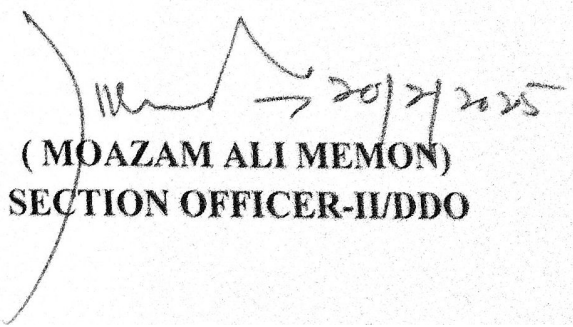
**MUSADDIQ AHMED KHAN**  
**SECRETARY TO GOVT. OF SINDH**  
**ENERGY DEPARTMENT**

NO.ED/SO-II/EM&RC/25-15/Tender/2024-25

Karachi dated the 20<sup>th</sup> February, 2025

A copy is forwarded for information to :

1. The Accountant General Sindh, Karachi.
2. The Director (A&F), SPRRA, Karachi.
3. P.S to Secretary, Energy Department, Govt. of Sindh, Karachi.
4. The P.A to Director General (Power Dev.) Sindh, Karachi.
5. The P.A to Director (Reconciliation), EM&RC Karachi.
6. Office Order file.

  
(MOAZAM ALI MEMON)  
SECTION OFFICER-II/DDO