



021-99207130

NO. ED/SO(B&A)/6-4/TENDER/2024-25

**GOVERNMENT OF SINDH
ENERGY DEPARTMENT**

Karachi, dated the 20th May, 2025

ORDER

NO. ED/SO(B&A)/6-4/TENDER/2024-25: The following Annual Procurement Plan for the fiscal year 2024-25 of Energy Department, Government of Sindh is hereby notified as per Rule 11 (1) of the Sindh Public Procurement Rules, 2010 :

Sr. No.	Physical Assets / Particulars	Quantity	Allocation 2024-25	Source of Budget
01.	Photocopier Machine (light duty) Alongwith Copier, Scanner, Printer	One No.	2,000,000/-	-do-

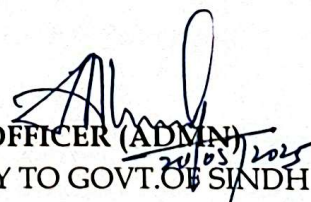
**MUSHTAQUE AHMED SOOMRO
SECRETARY TO GOVT. OF SINDH**

NO. ED/SO(B&A)/6-4/TENDER/2024-25

Karachi dated the 20th May , 2025

A copy is forwarded for information to :

1. The Accountant General Sindh, Karachi.
2. P.S to Secretary, Energy Department, Govt. of Sindh, Karachi.
3. Office Order file.


**SECTION OFFICER (ADMIN)
FOR SECRETARY TO GOVT. OF SINDH**



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NO. ED/SO(B&A)/6-4/TENDER/2024-25
GOVERNMENT OF SINDH
ENERGY DEPARTMENT

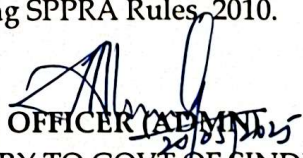
Karachi, dated the 20th May, 2025

INVITATION FOR BIDS

The Energy Department, Govt. of Sindh, invites bids from interested bidders / well reputed Firms / Authorized Dealers for supply of following items:

QTY.	DESCRIPTION	TENDER FEE	DATE & TIME OF OPENING
01 No	Photocopier Machine (light duty) Along-with Copier, Scanner, Printer	Rs.5,000/-	05.06.2025 4:00 PM

1. All interested and reputed firms can download bid document with all details including eligibility & evaluation criteria and terms & conditions from Sindh Energy Department, Government of Sindh website (<https://www.sindhenergy.gov.pk> or SPPRA EPADS website (<https://portalsindh.eprocure.gov.pk>).
2. All interested and reputed firms must submit their document on website of EPADS i.e. <https://portalsindh.eprocure.gov.pk> by 05.06.2025 up to 3:00 PM
3. 2% of bid security in the form of **Bank Draft / Pay Order** in favor of the **Section Officer (B&A)**, Energy Department must be submitted in sealed envelope through courier or representative to the office of Energy Department, Government of Sindh situated at 3rd floor State Life Insurance Corporation, Building No.3, Dr. Ziauddin Ahmed Road, Opposite C.M House Karachi before closing date & time.
4. Single stage one envelope method will be used.
5. The Procurement Committee will open the bids **online** on 05-06-2025 at 4:00 PM
6. The Procurement Committee reserves the right to increase or decrease the quantity or include or delete any item from the tender document.
7. All proceeding will be followed in accordance with prevailing SPPRA Rules 2010.
8. The Competent Authority reserves the right to accept or reject any or all tenders without assigning any reason in accordance with prevailing SPPRA Rules 2010.


SECTION OFFICER (B&A)
FOR SECRETARY TO GOVT. OF SINDH



021-99207130

NO.ED/SO-II/EM&RC/25-15/Tender/24-25
GOVERNMENT OF SINDH
ENERGY DEPARTMENT

Karachi, dated the 10th February, 2025

NOTIFICATION

NO.ED/SO-II/EM&RC/25-15/Tender/24-25: With the approval of the Competent Authority and in pursuance of Rule 31 of the Sindh Public Procurement Rules-2010 (Amended 2013), the Govt. of Sindh is pleased to constitute a "Complaint Redressal Committee (CRC)" for purchase of their various procurement(s) jobs in Energy Department, Government of Sindh comprising of following members and ToRs:-

1.	Director (Reconciliation) EM&RC, Energy Department	Chairman
2.	A representative of Accountant General Sindh, Karachi	Member
3.	Mr. Muhammad Tariq Ghaznavi (An independent Professional)	Member

Terms of References

1. To examine complaint(s) of bidder(s) regarding purchase of Photocopier.
2. To take decision in the light of SPPRA Rules, 2010.


MUSADDIQ AHMED KHAN
SECRETARY TO GOVT. OF SINDH
ENERGY DEPARTMENT

NO.ED/SO-II/EM&RC/25-15/Tender/2024-25

Karachi dated the 10th February, 2025

A copy is forwarded for information to :

1. The Accountant General Sindh, Karachi, with a request to nominate a suitable Officer.
2. The Managing Director, SPPRA, Karachi.
3. The Deputy Secretary (Admn), Energy Department, Karachi.
4. The Superintendent, Sindh Govt. Printing Press, Karachi.
5. P.S to Secretary, Energy Department, Govt. of Sindh, Karachi.
6. The P.A to Director General (Power Dev.) Sindh, Karachi.
7. Office Order file.


SECTION OFFICER (ADMIN)
FOR SECRETARY TO GOVT. OF SINDH
ABDUL GHAFOOR SAMTO
Section Officer (Admin)
Energy Department
Government of Sindh



021-99207130

NO.ED/SO-II/EM&RC/25-15/Tender/24-25
GOVERNMENT OF SINDH
ENERGY DEPARTMENT

Karachi, dated the 10th February, 2025

NOTIFICATION

NO.ED/SO-II/EM&RC/25-15/Tender/24-25: In pursuance of Rule 7 & 8 of Sindh Public Procurement Rules-2010, the Government of Sindh is pleased to constitute the Procurement Committee, Energy Department, Government of Sindh for their various procurement(s) jobs. The Procurement Committee comprises of the following members:

1.	Deputy Director (Off Grid Solar & Bio Mass) Alternative Energy.	Chairman
2.	Representative from BBSHRDB	Member
3..	Section Officer (B&A), Energy Department.	Member

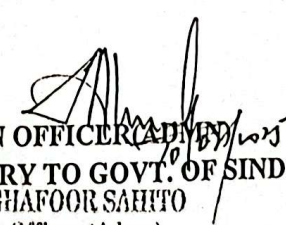
MUSADDIQ AHMED KHAN
SECRETARY TO GOVT. OF SINDH
ENERGY DEPARTMENT

NO.ED/SO-II/EM&RC/25-15/Tender/24-25

Karachi dated the 10th February, 2025

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2. The Deputy Secretary (Admn), Energy Department, Karachi.
3. The Superintendent, Sindh Govt. Printing Press, Karachi.
4. P.S to Secretary, Energy Department, Govt. of Sindh, Karachi.
5. The P.A to Director General (Power Dev.) Sindh, Karachi.
6. The P.A to Director (Reconciliation), EM&RC Karachi.
7. Office Order file.


SECTION OFFICER (ADMN)
FOR SECRETARY TO GOVT. OF SINDH
ABDUL GHAFFAR SAHITO
Section Officer (Admn)
Energy Department
Government of Sindh